

CONESTOGA BOYS



# BASKETBALL

## PIONEER TIP-OFF CLUB

**The 2016-17 Conestoga Pioneers Boys Basketball season is here!**

**Get into the action** by advertising in the Annual Basketball Program. We are looking forward to an exciting season, especially our trip to a holiday tournament in San Diego! We hope you will help us. Your ad shows your community spirit *and* supports the Booster Club's mission of defraying costs, not just for travel, but for Game Day Programs, equipment, warm-ups, shoes, spring and summer league fees, Senior Night and the end-of-season banquet.

**Yes,** I want to be a part of the great tradition of Conestoga Basketball. I would like to place the attached advertisement in the Annual Program. Order deadline: **DECEMBER 10.**

- \_\_\_\_\_ **COVER:** Back Cover, Inside Front or Inside Back Cover 7" W X 10" H (\$600)
- \_\_\_\_\_ **Full Page** 7" W X 10" H (\$350)
- \_\_\_\_\_ **1/2 Page** 7" W X 5" H (\$180)
- \_\_\_\_\_ **1/4 Page** 3 1/2" W X 5" H (\$100)
- \_\_\_\_\_ **1/8 Page** 3 1/2" W X 2" H—*Business card size!* (\$60)
- \_\_\_\_\_ **BONUS COVERAGE:** Advertise every home game in our Game Day Program (\$400)

**Please return this form with your check payable to CBBBC and any camera-ready (printed) ads to:**

CBBBC  
Attn: Jeff Shapiro  
1309 Meadow Lane, Berwyn, PA 19312

**Please send electronic ad files to:**  
Jane Martin at [jcmartin2407@gmail.com](mailto:jcmartin2407@gmail.com)

Name of Business \_\_\_\_\_

Street \_\_\_\_\_ City, State, Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

CHS contact name \_\_\_\_\_

**Thank you for supporting us, we look forward to seeing you at the games!**

LET'S GO



STOGA!!